

1 HB316  
2 156045-1  
3 By Representative Carns (N & P)  
4 RFD: Jefferson County Legislation  
5 First Read: 21-JAN-14

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9 A BILL  
10 TO BE ENTITLED  
11 AN ACT  
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13 Relating to Jefferson County; to amend Act 99-594 of  
14 the 1999 Regular Session (Acts 1999, p. 1363), relating to the  
15 pistol permit fee the sheriff is required to charge, to  
16 specify the distribution of the fee to the Jefferson County  
17 Legislative Delegation Fund; to provide that a portion of any  
18 current balance shall be distributed to the public schools;  
19 and to repeal any conflicting laws.

20 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

21 Section 1. Section 2 of Act 99-594 of the 1999  
22 Regular Session, (Acts 1999, p. 1363), is amended to read as  
23 follows:

24 "Section 2. In Jefferson County, the total fee for  
25 issuance of a permit to carry a pistol as provided by Section  
26 13A-11-75, Code of Alabama 1975, shall be seven dollars and  
27 fifty cents (\$7.50) per year. The fee shall be paid by the

1 sheriff to the county treasurer and the county treasurer shall  
2 distribute the seven dollars and fifty cents (\$7.50) as  
3 follows:

4 "(1) Four dollars and fifty cents (\$4.50) shall be  
5 distributed to the retirement system established by Act 551 of  
6 the 1953 Regular Session.

7 "(2) Fifty cents (\$.50) shall be distributed to the  
8 Jefferson County Sheriff's Fund.

9 "(3) Two dollars and fifty cents (\$2.50) shall be  
10 distributed to a fund in the county treasury designated the  
11 Jefferson County Legislative Delegation Office Fund to be  
12 further distributed as provided herein. Any amounts previously  
13 distributed and not expended pursuant to this subdivision  
14 shall be transferred to the fund. Any amounts in the fund over  
15 one hundred twenty thousand dollars (\$120,000) on the  
16 effective date of the act amending this subdivision shall  
17 thereafter be distributed to the public school systems in the  
18 county on a pro rata basis based on the number of school  
19 students in each school system to the total number of students  
20 in the county based on enrollment numbers for the 2013-2014  
21 school year as reported to the State Department of Education.  
22 ~~Of this amount two~~ The remaining balance in the fund and any  
23 amounts accruing thereafter may be expended as follows: Two  
24 dollars (\$2) or the portion needed thereof shall may be spent  
25 for the operation of the legislative office located in  
26 Birmingham, and fifty cents (\$.50) shall may be used for the  
27 operation of the legislative office located in Bessemer."

1                   Section 2. All laws or parts of laws which conflict  
2 with this act are repealed. Act 323, 1963 Regular Session  
3 (Acts 1963, p. 803) and Act 97-280 of the 1997 Regular Session  
4 (Acts 1997, p. 500), as amended, are expressly repealed.

5                   Section 3. This act shall become effective  
6 immediately following its passage and approval by the  
7 Governor, or its otherwise becoming law.